

कार्यालय

Annexure C

जातिक स्वास्थ्य संधिकीय उष अणु

Appendix-XIII

मकापुरमभर वि. उषाणु (सु.निकमभु)

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 307

Dated: 14/06/23

It is certified that an inspection team headed by U. S. Pawar.

(Name of Officers with designation) from Assistant Engineer, P.H.E.D. (Sub Division Jashpur)

(Name of Department/ Office) inspected the Dev public school, Badharkona, Jashpur (CG)

(Name & Address of the school) on 5/06/23(date of inspection), checked the water test report

submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 5 years

Signature with Seal: [Signature]

Name : U. S. Pawar

Designation : Assistant Engineer

Sub Division P.H.E.D. Jashpur
Assistant Engineer of
the Govt. Public Health Department (PHED)/
Authorised officer of the Local Body
Jashpur (CG)

Name & Address of the Office / Department :

To

..... The principal

..... Dev public school, Badharkona,

..... Jashpur Nagar Dist - Jashpur (CG)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



TC - 10977

District Water Testing Laboratory
Public Health Engineering Department, Division Jashpur
P.H.E.D. Campus, Near Bijali Toli, Jashpur (C.G.)

Email:- dwtlabjashpur@gmail.com

Test Report (Drinking Water)

Report No. DL/PHED/JSP. - 735	Discipline:- Chemical Testing	Group:- Drinking Water	U.L.R. No. - TC10977220000000735F	
Senders Name & Address - Principal, Dev Public School Badharkona Jashpur Nagar (C.G)	Senders Letter No./Date	05/06/2023	Sampled by	By Client
	Sample Collection Date	05/06/2023	Sampling Plan & Procedure	Sampling Is Not Done By Laboratory Staff
	DL Receipt No.	-	DL Receipt Date	05/06/2023
	Date of Analysis Started	05/06/2023	Date of Analysis Completed	06/06/2023

Sample Details

S.N.	Sample I.D.	District / Block	City / Village	Habitation	Location / Source ID / GPS Identification
1.	DL/PHED/JSP-2754	Jashpur / Jashpur	Badharkona	Badharkona	Dev Public School Jashpur

Details of Parameters Their Test Method Units And Specification As Per IS/APHA

S. N.	Parameters	Test method IS:3025/APHA 23rd ed.		Unit	As per IS-10500-2012 Drinking Water		Result of S. No.
		Method	Part No.		Acceptable Limit	Permissible Limit	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	Color	APHA 23rd ed.	Part -2120B	CU	5	15	0.0
2	Odour	IS:3025	Part -05	-	Agr	Agr	Agr
3	Taste	IS:3025	Part- 7/8	-	Agr	Agr	Agr
4	Alkalinity as CaCO ₃	APHA 23rd ed.	Part-2320B	Mg/l.	200	600	86.68
5	Calcium as Ca ⁺⁺	APHA23rd ed.	Part-3500-Ca-B	Mg/l.	75	200	25.90
6	Chloride as Cl	APHA23rd ed.	Part-4500-Cl-B	Mg/l.	250	1000	42.65
7	Total Hardness as CaCO ₃	APHA23rd ed.	Part-2340-C	Mg/l.	200	600	92.92
8	Magnesium as Mg ⁺⁺	APHA23rd ed.	3500-Mg-B	Mg/l.	30	100	6.87
9	PH	IS:3025	Part -11	PH Scale	6.5-8.5	6.5-8.5	7.14
10	TDS	APHA 23rd ed.	Part-3540-C	Mg/l.	500	2000	156
11	Turbidity	IS:3025	Part-10	NTU	1	5	0.0

1. The report should not be produced partly or full without approval signatory authority of legal purpose.
 2. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
 3. The results refer only to tested samples and parameters.
 4. Samples will be stored for a period of 10 days from date of issue of report.
 5. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification
- Remark - 1. Results Apply To The Sample As Received.
2. Sampling not done by Lab Staff.

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Bhoopendra Kumar Sahu
Authorized Signatory (N.A.B.L.)

District Water Testing Laboratory
Public Health Engineering Department, Division Jashpur
P.H.E.D. Campus, Near Bijali Toli, Jashpur (C.G.)
Email:- dwtlabjashpur@gmail.com
Test Report (Drinking Water)

Report No. DL/PHED/JSP. - 735	Discipline:- Chemical Testing	Group:- Drinking Water		
Senders Name & Address - Principal, Dev Public School Badharkona Jashpur Nagar (C.G)	Senders Letter No./Date	05/06/2023	Sampled by	By Client
	Sample Collection Date	05/06/2023	Sampling Plan & Procedure	Sampling Is Not Done By Laboratory Staff
	DL Receipt No.	-	DL Receipt Date	05/06/2023
	Date of Analysis Started	05/06/2023	Date of Analysis Completed	06/06/2023

Sample Details

S.N.	Sample I.D.	District / Block	City / Village	Habitation	Location / Source ID / GPS Identification
1.	DL/PHED/JSP-2754	Jashpur / Jashpur	Badharkona	Badharkona	Dev Public School Jashpur

Details of Parameters Their Test Method Units And Specification As Per IS/APHA

S. N.	Parameters	Test method		Unit	As per IS-10500-2012 Drinking Water		Result of S. No.
		IS:3025/APHA 23rd ed.			Acceptable Limit	Permissible Limit	
		Method	Part No.				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	Fluoride	APHA23rd ed.	4500-F-C	Mg/l.	1.0	1.5	0.0
2	Residual Chlorine	-	-	Mg/l.	0.2	1.0	0.0

- The report should not be produced partly or full without approval signatory authority of legal purpose.
- It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
- The results refer only to tested samples and parameters.
- Samples will be stored for a period of 10 days from date of issue of report.
- This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification

Remark - 1. Results Apply To The Sample As Received.

2. Sampling not done by Lab Staff.


Chemist

District Water Testing Laboratory
P.H.E.Department Jashpur(C.G.)

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